

# Application Form for Pathfinders Call

**Please read the guidelines for applicants before you start.** Complete all sections.

Applications should be submitted to Pathfinder.applications@imperial.ac.uk as per the instructions in the Guidelines for Applicants, this will allow applications to be anonymised.

**1. Applicant (s) details** *(this page will be removed from your proposal before the application is passed on for review to help protect against bias).*

**Principal Investigator**

|  |  |
| --- | --- |
| Lead applicant’s name:  |  |
| Position held: |  |
| Organisation: |  |
| E-mail: |  |
| Telephone: |  |

|  |  |
| --- | --- |
| Finance/ Research Office contact name:  |  |
| Position held: |  |
| E-mail: |  |
| Telephone: |  |

*(This is the person who would be responsible for the financial administration of your award).*

**Co-investigator** *(Further applicants/ partners may be added just copy and paste the blank box)*

|  |  |
| --- | --- |
| Co-applicant’s name:  |  |
| Position held: |  |
| Organisation: |  |
| E-mail: |  |

**Partners** *(Further applicants/ partners may be added just copy and paste the blank box)*

|  |  |
| --- | --- |
| Name: |  |
| Position held: |  |
| Email: |  |
| Telephone number: |  |
| Organisation: |  |
| Address: |  |
| Company or other Registration Number: |  |
| Organisation’s website:  |  |

**2. Project title** *(40 words max)*

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**3. Summary of the project, including how this project fits within the scope of the Greenhouse Gas Removal Demonstration Programme**

*This section must be written in a manner which is accessible to a lay audience and may be used by the CO2RE Hub and UKRI for public dissemination if the proposal is funded. 400 words max.*

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**4. Project dates** *Project duration may be up to 12 months.*

|  |  |
| --- | --- |
| Start: | End: |

**5. Finances**

***Please provide your requested costings for each item as applicable****. If your application is successful, you will be required to report against the costs requested. Please also complete the Staff costings table at Annex 1.*

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| **Financial resources**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Summary fund heading** | **Fund heading** | **Full economic Cost** | **Pathfinder’s contribution** | **% Pathfinder’s contribution** |
| Directly Incurred | Staff |  |  |  |
|  | Travel & Subsistence |  |  |  |
|  | Other Costs |  |  |  |
|  | **Sub-total** |  |  |  |
|  |  |  |  |  |
| Directly Allocated | Investigators |  |  |  |
|  | Estates Costs |  |  |  |
|  | Other Directly Allocated |  |  |  |
|  | **Sub-total** |  |  |  |
|  |  |  |  |  |
| Indirect Costs | Indirect Costs |  |  |  |
|  |  |  |  |  |
| Exceptions | Staff |  |  |  |
|  | Other Costs |  |  |  |
|  | **Sub-total** |  |  |  |
|  |  |  |  |  |
|  | **Total** |  |  |  |

 |  | **Summary of staff effort requested**

|  |  |
| --- | --- |
| **Staff** | **Months** |
| Investigator |  |
| Researcher |  |
| Technician |  |
| Other |  |
| Visiting Researcher |  |
| Student |  |
| Total |  |

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| **Justification of resources requested:** *Please detail and justify all the costs that are being requested.* |
| **Value of any Contributions (cash and in-kind) (£)** |  |
| Breakdown and explanation of any cash or in-kind contributions:  |

**6. Conflict of interests?** *Please declare any potential or actual conflicts of interests – see section 6 of the guidelines for conflict-of-interest guidance.*

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**7. Other funding or proposals** *Do you currently hold any other awards or any applications pending which, do, or if successful would, support this project in part or whole? If so please explain the circumstances and how you will ensure against any double funding.*

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**8. Technology Readiness Level (TRL)** *Please indicate your current TRL and what you expect the TRL to be having concluded the programme of research (see Guidelines, Section 8 for information).*

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**9. Where did you learn about this call?** *Please indicate where you first heard about this call. This will help the Hub’s understandings of which promotion activities are most effective*

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**10. Response to public engagement** *Please respond to the issues raised by the public engagement exercise for this competition, you may use up to 500 words (see ‘Completing the Application Form’ Section 10 in the Guidelines for Applicants).*

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**10. Case for Support** *up to* ***six*** *pages. Please read the guidelines.*

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| **Annex 1** **Staffing*****This page will be removed from the application prior to being circulated for panel review to help protect against unconscious bias.*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Directly Incurred Posts** |  |  |  |  |  |  |  |  |  |  |
|   |  |   |   | **EFFORT ON PROJECT** |   |   |  |   |   |   |   |
| **Role** |  | **Name /Post Identifier** | **Start Date** | **Period on Project (months)** | **% of Full Time** | **Scale** | **Increment Date** |  | **Basic Starting Salary** | **London Allowance (£)** | **Super-annuation and NI (£)** | **Total cost on grant (£)** |
|   |  |   |   |   |   |   |   |  |   |   |   |   |
|   |  |   |   |   |   |   |   |  |   |   |   |   |
|   |  |   |   |   |   |   |   |  |   |   |   |   |
|   |  |   |   |   |   |   |   |  |   |   |   |   |
|  |  |   | Total |   |
| **Applicants** |  |  |  |  |  |  |  |  |  |  |  |  |
| Role |  | Name | Post will outlast project Y/N | Contracted working week as a % of full-time work | Total number of hours to be **charged** to the grant over the duration of the grant | Average number of hours per week **charged**  to the grant | Rate of salary pool/ banding |  | Cost estimate |  |  |  |
|   |  |   |   |   |   |   |   |  |   |  |  |  |

Please see check list on next page

**Checklist**

Please ensure all items are completed otherwise your application may be rejected.

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| ü | **Please read and tick to indicate you have done the following:** |
|  | I have read the Guidelines for Applicants |
|  | I have attached my 6-page case for support |
|  | I have attached a one-page work plan |
|  | I have attached a letter of support from my institution in which it is confirmed they will accept and abide by the terms of the awards, as specified in the Guidelines for Applicants.  |
|  | I have considered submitting the EDI monitoring form. |
| ReviewersConflict | Is there any reason why any individual should not review this proposal? *Delete as appropriate:*YES – please describe in detail:NO conflicts  |

**Equality, diversity and inclusiveness (EDI)**

[**The Pathfinders Call III – Equality, diversity and inclusiveness (EDI) monitoring form is available** **here.**](https://forms.office.com/e/rX8qYGDDZJ) The form can be completed via PC or mobile phone and all responses are confidential and anonymous.

Any questions regarding this call for proposals should be emailed to the Flexible Fund Manager, Dr Paul Rouse, at p.rouse@imperial.ac.uk